

Donald A. MacLean

Oceanography to be Topic

ALPINE — Donald A. MacLean, Curriculum Coordinator for the Community Educational Resources, for the Department of Education in San Diego, will be the guest speaker at the Chamber of Commerce installation dinner Saturday evening.

Mr. MacLean has just completed a 13-week television series on oceanography which was carried here on KOGO. Besides being the coordinator for the CER, he is an author. His book, "The Sea: A New Frontier" just came off the press. It will be used as a California textbook. He is now looking forward to his next book, a book on Baja, California. For this project he will be outfitting a plane for his research.

Earlier in the day, the Fire Department was called to a fire at the Alpine Villa. It was quickly brought under control.

The department was re-summoned to the Alpine Villa once again, when there was a flare up. It was finally extinguished.

Friday when the fire whistle blew, it was a false alarm.

First Major Fire Controlled

ALPINE — The first major fire in three years was contained in about four hours last Thursday. Most of the Alpine Fire Dept. was on hand and they were aided by the help of state and federal men and equipment.

Four planes were used to control the fire along with about 25 other pieces of equipment from Alpine, Crest, (on standby), Federal, State, and two bus loads of prisoners who did the clean up work.

The blowhole type apparatus was most useful in handling the fire and refilling the tanker truck. It is hoped that if and when there is another fire, the fire hydrants will be in use.

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PART OF THE MOP UP CONDUCTED BY FEDERAL, STATE AND LOCAL FIREMEN. ALL OF THE MEN ARE TO BE COMMENDED FOR A TREMENDOUS JOB. (Town and Country Photo)

State to Take Raise?

ALPINE — There is growing concern in this and other areas among elderly recipients of state aid under the Old Age Security plan.

Those who receive the OAS assistance and also receive Social Security benefits, are about to lose the raise recently supplied to them by our government.

According to state regulations, people receiving aid cannot receive over a specified amount. Therefore, when the Social Security raise came into being, OAS recipients were notified that there would have to be an adjustment in the OAS benefit.

Therefore, rather than the people who are entitled to the raise in Social Security benefits, receiving the raise, the State of California will benefit.

However, there have been bills introduced in the California legislature that are designed to help those people to keep the benefit that was designed to aid them — not the state of California.

According to Assemblyman James Mills, who is on the Ways and Means Committee, most of our lawmakers are in favor of the benefit going to the pensioner, not the state.

In a telephone interview, he said that he supported the bill that would help the pensioner and felt confident that it would pass. He was also hopeful that the lawmakers would expedite the matter so that pensioners would not lose any benefits and would be able to collect the raise that they are entitled to, under the new provisions.

Traffic Survey Conducted

Henry A. Boney and Robert C. Cozens, supervisors for the Second and Fifth Districts have announced that a traffic survey is being conducted in their districts.

The County Surveyor-Road Department in conjunction with the California Highway Patrol, is conducting the traffic survey to determine the number and the weight of all types, of motor vehicles traveling along key county routes. The purpose of the survey is to provide information on which to base road designs better suited to local transportation needs.

The Supervisors added that passenger cars and pick-up trucks are not required to stop at the weighing stations. Trucks are required to stop only between the hours of 8:30 a. m. and 4:30 p. m.

Truck traffic will not be unduly delayed by the survey which will be conducted at various county locations during the period between September 27 and October 21.

Youth Center Board Discusses Program

ALPINE — A new program which will occupy Saturday and Sunday, was discussed by the Youth Center Board at their meeting held Monday.

In charge of the program will be the Rev. William Bray and Pike Meade.

It was reported that an average of 25 young people per night, have used the Youth Center facilities.

Hearing Postponed

SAN DIEGO (CNA) — The tentative hearing date of October 19th for the hearing on the appeal of Harold Lutz of Alpine from the denial by the County Planning Commission of a variance for the enlargement of his motorcycle racing track, has been cancelled by the Board of Supervisors.

Helen Kleckner, clerk of the Board said the application papers had not been received by her office from the Plan-

Special Day Planned at Local Post Office

Postmaster Phil Hall announced today that he will set up the cancelling machine on November 11, which will be a holiday, in order to cancel the envelopes which are on sale in commemoration of the 100th anniversary of the Alpine Post Office.

In order to take advantage of this service the envelopes should be placed in the mail slot on that day even though other postal service will not be available.

Mr. Hall stated he hoped this would encourage people to purchase these commemorative envelopes which mark this important milestone in Alpine's history.

Columbus Day Will be Observed

Mrs. Elizabeth West, Alpine librarian, reminds everyone that the library will be closed on Columbus Day, Tuesday the 12th of October. All books that are due on that date will be due on the 14th.



MRS. FRANK BOLEK STANDS WITH CUT-OFF TREE. BOLEK'S ARE OFFERING A \$50 REWARD FOR INFORMATION LEADING TO THE ARREST AND PROSECUTION OF THE PERSONS WHO MALICIOUSLY DAMAGED THEIR PROPERTY. (Town and Country Photo)

Fund Growing, Need Still Great

The response from the people of Alpine concerning the need for an organ at the Tecate Mission has been heartwarming. Not only has there been response from Alpine people but there have been gifts from many other areas.

The need is far from being met. The gifts have been sacrificial gifts. Those who cannot afford to give have opened their hearts and given so that the services at the Tecate Mission can become more meaningful. The committee, headed by Marie Kramer, is hopeful that those who have more of this world's goods, might be made aware of the fact that it is "more blessed to give than to receive."

As we told our readers last week, the Rev. Ed Whitford has given up his entire life to serve. He and his wife, Mary, have not only served in a spiritual way but have done a great deal to create good will and friendship with Mexico.

An organ is needed and can be purchased at a very low price. The new mission, started and built, completely on faith, is to be dedicated soon. Everyone who would like to further this work and to help continue the good will between our two countries, is invited to participate. Gifts may be sent to the Organ Fund, care of Marie Kramer, Rt. 1, Box 319 and to this newspaper office, P.O. Box 8.

HIGH 100 Ave. High 92 LOW 46 Ave. Low 55
No rain, Period .68

Editorial

THE NOISE PROBLEM

In this age when air and water pollution are number one problems in our country, Dr. John R. Goldsmith, World Health Organization epidemiologist, raises the question, is noise a public health problem?

According to experts, it definitely is. And apparently, there is much more that can be done about it quickly, than can be done about the air and water pollution.

Two of the great noisemakers are the automobile and motorcycle. The noise from these machines comes not because they are built to run noisily — quite the contrary. They are built to run quietly.

In many cases, state and local laws prohibit noisemaking devices on cars. It would not be much of a trick to see that the laws are obeyed. But stand on a busy street and listen to the car noises. Car after car will pass so quietly you can hardly hear it. Then will come a sports car, a motorcycle, a sedan or a truck with either no muffler or a cut-out, the cylinders firing with all the quietness of a machine gun.

According to experts, nervous tension and hearing troubles can resort from noise. There is actually no excuse for the excessive noise and it is felt that offenders should be dealt with accordingly. This, the opinion of the experts.

HERE and THERE

MOUNTAIN EMPIRE

LAKE MORENA WOMAN'S Club will have its first luncheon and card party in their new clubhouse in Morena Village on Tuesday, October 12th at 12 noon, donation \$1.25 per corner, with table and door prizes. . . . Margaret Rolland entertained the Lake Morena Combo Club on Wednesday of last week. Mrs. Rolland and Helen Smyth held high score. . . . So far have heard of two lucky deer hunters of the Lake Morena area. Harold Rolland shot his in the non-restricted area north and west of Lake Morena, and one of the sons of Roy Brown shot his around the La Posta area. Congratulations. . . . Mrs. J. W. Cosby of Lake Morena received word of the death of her brother last week in the northern part of California and she and Mr. Cosby left immediately by bus to attend the funeral. Our sympathy is extended to them.

ARDELLE CRAFT AND Marie Lindemann were pretty well shaken up in La Mesa on Friday week before last when the Craft car was hit from the rear. Mrs. Lindemann spent one night in the hospital and Mrs. Craft drove herself home in a loaned car after the accident, but had to see a doctor the following Monday. Am not certain as to the extent of their injuries. We wish them a speedy recovery. . . . Mrs. Robert Nielsen hosted a Tupper party in her home in Lake Morena last Tuesday night and a large group had an enjoyable evening. . . . Mrs. Trevor Kemp of East Highway 94 underwent surgery last Friday, but at this time your reporter does not know the outcome.

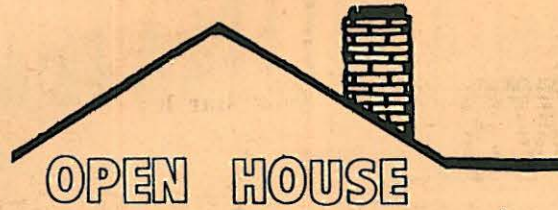
THE CREST

CONGRATULATIONS TO CECIL and Jean Bazer on the birth of their grandchild, Gale Ann, who was born August 26th and weighed six pounds, four ounces. This is their first grandchild. . . . Ken MacDonald and Lorraine Koeller were married September 24th. They will reside at 218 Highline Trail on the Crest. A wedding reception was held and many lovely gifts were received. Congratulations from all on the Crest. . . . Coleen Matson, Rene Cole and Kim Ray had a combined birthday party at Nancy Jane Park last week. The girls had a good time with 25 guests present. . . . Deer hunting season is here and Leo Young, Don Iverson and Gene Hunt went hunting at Warner's where Leo shot a deer.

HOSPITALITY TOASTMASTERS CLUB has opened registration for a special Speechcraft course. Speechcraft is a short, comprehensive course in the fundamentals of speech. It is designed to give quick help to the inexperienced or inadequately trained speaker, yet provides a comprehensive review for the expert. There will be eight sessions starting October 13th. The course is open to any interested man 21 years or over. Though registration and a nominal fee is required, the first session is open to all interested qualified persons. Speechcraft sessions will be held on Wednesday evening at Uncle John's Pancake House, 6746 El Cajon Blvd. in San Diego, starting at 6:45 p.m. If you are interested, call Guy Deeks, President, Bus. 293-5550, home 278-8793;

"If all printers were determined not to print anything till they were sure it would offend nobody, there would be very little printed."

Benjamin Franklin



By RUTH FULLER

TODAY IS THE day on which I will do absolutely nothing at all. I shall begin by not getting out of bed. I am going to lie inert and contemplate the world around me. Busy people rushing here and there and I will feel smug, doing nothing. I will lie and think about all of the things I do not propose to do. First of all, I will not get breakfast. I am not going to make the coffee, scramble the eggs, fry the bacon, pour the orange juice. And next I will not feed (1) our seven cats and (2) I will not feed the dogs. I will not pick up the can opener which is always a signal for my feline friends to mill around my feet informing me in injured tones that they are simply starving to death.

NEXT, I WILL not wash the dishes and the kitchen will not be cleaned. I refuse to vacuum the living room and today is the day the trash will not be emptied and the bathroom will stay unstraightened. No towels will be picked up and the laundry hamper will be untouched. I will not pick up Robert's pipes and put them in the pipe rack where they belong. Furthermore, I absolutely decline to engage in any home improvement tasks such as helping to put down new carpeting in the bedroom and I will not help build new shelves in the bathroom.

THE IRONING CAN simply go undone and there will be no clothing washed today. All the letters I will have to write someday can wait. I will not make out any checks to pay bills and I am going to ignore the state of the bank balance and I will put off all the bookkeeping for some future date. This

or Phil Sanford, Administrative Vice President, Bus. 236-6040, home 442-4390.

HARBISON CANYON

MR. AND MRS. Murel Pettijohn of Plainsville, Kansas, were recent guests of their daughter and her husband, Mr. and Mrs. Bob Ferreira. The Pettijohns enjoyed a trip to the zoo and Point Loma, among other sites, and spent a day at Disneyland. . . . Chuck Barta was a guest in the Don Ferguson home for a few days while his mother worked and his teacher was attending conference. . . . Steve Sample left the canyon to make his home and work in the Long Beach area. He will reside with his brother, Mike, in that city. . . . John Falkenburg has had to return to the Naval Hospital after having an attack of severe chest pains. According to wife Claire, this was not a heart attack and he will be confined for a short stay for extended tests.

AS SOME OF you probably already know, the ladies of the firemen's auxiliary are making the rounds soliciting annual donations for the fire department. These funds will be used to maintain your fire department, protect your homes and surrounding area, in case of fire. Don't turn the ladies away when they come knocking on your door. . . . The Cooties and Cootiettes are planning a breakfast to be served at the Pup Tent at the rear of Jack and Jean's on October 17th. Serving will begin at 9 a.m. and continue until 1 p.m. Plan to join this fun-loving organization and sample their delicious food. . . . We are sorry to hear of the passing, last week, of Zuma Jennings' father, Lewis Rose, of El Cajon. Our sincerest sympathy is extended.

ALPINE LIVELY OAKS REPORT

By JULIA SACHSE

The meeting held at the Youth Center on Monday, Oct. 5th by the Alpine Lively Oaks was not very large — only 26 were present. This was due to the fact that some members attended the meeting of the WWI Veterans at Fuller Hall where the monthly potluck was held. Also, several were absent as they wished to watch the television account of the Pope's wonderful and successful visit to the U.S. Many witnessed the event right up to take-off from Kennedy Airport at midnight.

However small the group, it was very enthusiastic about

the trip to Disneyland on Oct. 13th. As stated previously, the cost is \$3 for round trip for the bus. It will leave from the Youth Center at 7:45 a.m. Mrs. Lillian Lore, our tour chairman, has put in a great deal of time, effort and interest in obtaining the very best transportation and now reports that she has been able to get one of the deluxe buses which has the rest room accommodations. The response to this trip has been very encouraging and Mrs. Lore says she can accommodate ten more people. She can be reached at 445-3042. If you are a Senior Citizen — 50 years of age or over, she will

is my day, and the furniture can stay undusted and unpolished and if the living room windows are in need of washing they can be done some other time.

I WILL ALSO not lift a finger to defrost the refrigerator or clean the ovens. I will not hear the mailman arriving in his truck and I will lie tranquilly still and do nothing about it. There will be no clothes mended today and I will not do any shopping at the supermarket. If the telephone rings it can just go on ringing; I will not answer it. The doorbell I also propose to ignore. What a day this will be! Lunch time can come and go — I will let it pass unnoticed. I do not want to expend any energy on reading a book, or listening to the radio.

THE TELEVISION SET is clear across the room and I will not get up to turn it on. The long, lovely lazy afternoon will pass as I relax and lie indulging my soul. I will not give a single thought to getting dinner — I am going to try to think about nothing at all. I will hear the dull thud of the evening paper arriving — I will pay no attention to it. The dinner dishes can pile up in the sink unwashed — I will not care.

NIGHT WILL COME and I will still be resting and then I will go to sleep ready to face a new day tomorrow . . .

THERE GOES THE alarm — I've overslept again and there are all seven cats howling for their breakfast and Robert is demanding his coffee — and so to work — it was a lovely dream!



"This house is modern in every respect. It's even got a spite fence!"

PURELY LOCAL



ALPINE TOPS CLUB
Thursday, 8 a.m. at the Malcolm Hughey home.

SCHOOL BOARD
Second Monday at 8 p.m. at the Alpine School.

FIRE COMMISSIONERS
Third Monday at 8 p.m. at the Fire Station, Hwy. 80.

ACACIA CLUB
Second Friday at 6:30 p.m. at the Fuller Hall.

LIVELY OAKS
Monday, 11 a.m. to 4 p.m. at the Youth Center.

WOMAN'S CLUB
Second and fourth Tuesday, 2 p.m. at their clubhouse.

YOUTH CENTER BOARD
First Monday of the month at 8 p.m., at the Youth Center.

KIWANIS CLUB
Thursday, 7 p.m. at Fuller Hall.

VICTORIA AREA CIVIC ASSOCIATION
445-2882

FLEET RESERVE #258
Second Tuesday, 8 p.m. at Fuller Hall.

CHAMBER OF COMMERCE
Third Wednesday of each month at 8 p.m. at the Woman's Club.

TOWN and COUNTRY NEWS



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TOWN and COUNTRY
SHOPPING NEWS

POST OFFICE BOX 8 ALPINE, CALIFORNIA
PHONE 445-3133

October 7, 1965

- Rural Route
- Box Holder—City
- Star Routes

The Inside Story . . . NEWS SECTION

Here & There

Open House

Report of the Board of Supervisors

Patti Wilson

PHONE 445-2105

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Sale Prices Effective
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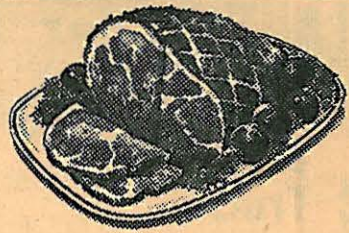
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Boneless Fully Cooked

89¢ lb

Whole or Halves

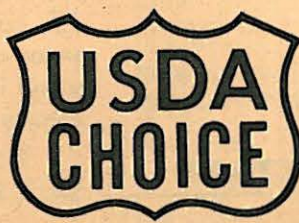
Sliced **98c**

LONG HORN
Cheese

49¢ lb.

Fresh Fryers 29¢ lb
Whole body

CUTUP **35¢**



Ole Virginia **Bacon 79¢ lb.**



Hills Bros Coffee 69¢
2 lb. Can 137

24" X 200 ft.
Handi Wrap 29¢
Plus Tax

PILLSBURY Angel Food
Cake Mix 15 1/2 oz. 49¢

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Hormel
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WITH BEANS

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BOLD Detergent 67¢
with Regulated Sudsing Giant Size plus tax

DEL HAVEN
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#303 can

SEASON FOR SAVING!
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14-oz. BOX IDEAL FOR LUNCHES. LONGS LOW PRICE

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4 lb. cello bag

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NOTICE

NEXT WEEK'S COUPON FOR THE \$25. DRAWING WILL BE THE LAST AT THE PRESENT TIME.

Business Directory and Classified Section

The deadline for classified advertising is Tuesday noon. Phone 445-3133 or send to P.O. Box 8, Alpine, Calif. This newspaper will not be responsible for more than one incorrect insertion.

Call
445-3133

RATES: 30¢ per line per issue.
Display, \$1.50 per inch.

Letters to the Editor

To the Editor,
In your last edition you stated you would welcome letters to the paper on topics of public interest, well, here goes.

First — let me congratulate you on your firm stand on the motorcycle incident. Yours was the only newspaper printed in Alpine with the intestinal fortitude to do so. I believe a newspaper's first consideration to the public, is — to print the truth, secondly, to fight for anything that they believe is for the good of all the people, and thirdly to expose injustice wherever it may occur.

Today, as never before, we should stand up and be counted. This country was molded into the greatest nation on earth by men and women with just plain American guts. They weren't afraid to sign a petition, even though they knew it might mean death on the gallows — not garbage strewn on their lawns or a few broken windows. But then, in today's parlance, they were a bunch of squares.

Today, there is a conspiracy afoot in this country to destroy our freedom. A sample occurred just a couple of weeks ago when the Governor of California tried to intimidate a former editor of an El Cajon newspaper because he had criticized some of the President's policies.

I have known this editor for eighteen years, a man with strong convictions. The kind of a man we need in leadership. I am a registered Democrat, but I have always voted for the man rather than the party.

I believe that if the Republicans really want to win they had better start campaigning now and draft Tom Kuchel for governor of California and George Romney of Michigan for President. Both of these men have courage and forthrightness, which is badly needed in our leadership. The Republican party's perspective, must be badly warped to try and foist this glib, Reagan on the voters.

Who knows, perhaps vaudeville is about to be resurrected with a song and dance man in Washington and a detergent barker in the governor's chair, they'd be a cinch to replace the Westerns on TV. And look what a boost it would be to our economy.

Colored TV sales would skyrocket. Funny you say — no! Not at all, because unless we elect men and women with vision and leadership into our government and into labor unions, this country is less than ten years — well 20 — 100 per cent socialistic — or even communistic.

Our exploding population coupled with mechanization will make our unemployment soar.

There is a solution. Our whole labor management relations program will have to be revised, good will will have to prevail at the bargaining table. Our whole economy is at stake. Procrastination and indecisiveness will bury us NOT the Chinese and the Russians.

With apologies to any stepped on toes,

RICHARD C. LANE

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Miscellaneous

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445-2927

IF Mrs. Kate Carlstrom of P. O. Box 12, Alpine, will call at Florence's Superette she will find that she has won \$2.50 in merchandise. All she needs to do is bring this notice in by Monday night.

LET MAC haul your rubbish and garbage. 445-2955 from 5 to 6 p.m.

For Sale
'64 CHEV. 3/4-T pickup.
\$1695. 445-3972.

KENMORE elec. dryer, \$49

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For Rent Furn.
\$50. 2-BR, nicely furn., w.at. pd. Descanso. 445-2228 aft. 6 p.m. or weekends.
2 RMS. + bath, with priv. entrance. Retired man. 445-3842 after 6.

Lost & Found
KEYS lost on fire line on Alpine Terrace. Reward. Box J this paper or call 445-3133.

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Code

Enclosed \$



POLICE DEPARTMENTS DO MORE THAN ENFORCE LAWS AND ISSUE TRAFFIC CITATIONS. THE CITY OF CHULA VISTA BOASTS A FINE MOUNTED UNIT. THIS GROUP PROPAGATES GOOD WILL BY PARTICIPATING IN THE PARADES THROUGHOUT THE SOUTHLAND. THE UNIT PARTICIPATES IN MANY OTHER COUNTY ACTIVITIES, SUCH AS SPONSORING AN ANNUAL HORSE SHOW AND AIDING IN RESCUE MISSIONS IN THE AREA.

Boots and Saddles

By Andy Neumann
445-3729

JULIAN PARADE

Sunday morning started in a normal cool, quiet manner in Julian; however by noon the temperature had increased to 90+ degrees and the streets were bustling with people. An estimated 20,000 people were on hand to watch the annual Apple Day parade. The parade lasted for almost two hours with six divisions passing in review.

HORSE SHOWS

WARNER SNOW HORSE SHOW

A benefit horse show will be held on Sunday, October 10th, at the Sunnyside Saddle Club Ring on Sweetwater Road. The show will begin promptly at 8:30 a.m. Twenty-seven classes are scheduled. Two high point trophies will be presented, one for equitation and the other for gymkhana.

SUNNYSIDE SADDLE CLUB SHOW

On October 17th, the Sunnyside Saddle Club will host a horse show at their show ring in Bonita. The show will feature 28 events for both equitation and gymkhana enthusiasts.

Noel Kelly of KSON is the show announcer and Barbara Russell of North Ridge, California, the Judge.

HORSE SHOW RESULTS

A large Arabian Horse Show was held at the Del Mar fairgrounds this past weekend. The Arabian horses, owned by Harry Harness of Del View Road, were awarded many of the high honors in the breeding classes. In the halter class for mares and foals of 1965, Sierra Dawn was awarded first place. The 1965 colt class was won by Sierra Morn. In the Get of Sire class the second place was awarded to two fillies out of Rahmoun. Sierra Dawn was also awarded a third place in the four-year-old mare class. Blue Chips by Altaire won third place in the yearling colt class. Three colts out of the first four place winners were sired by stallions owned by Harry Harness.

HISTORY OF THE HORSE

In the next few articles we hope to acquaint the readers with the history of the horse. Each breed has a distinct ancestry and will be covered individually.

No one has to explain his liking of horses. Unlike many other human tastes, this one is never considered strange. No other creature in the animal kingdom combines beauty and utility so gracefully. There is no question to his beauty. He stands with the pan-

ther, the tiger, the cat, and the Thompson gazelle on the top level of animals. When standing or in motion the horse is a figure of gentle grace and radiant energy. There is great power in his well muscled body and spirit in his every movement. The horse, through the ages, has never shown, except a few devilish outlaws, any evidence of hostility toward man.

Aside from beauty, the horse has been noted for utility and therefore is of great value to man. This usefulness has helped man progress from a prehistoric state to today's modern technology. Whether carrying a warrior into battle or plowing a furrow the horse excited man's imagination through the ages.

The horse had his beginning in Eocene period over 60 million years ago. From fossils found in Wyoming and New Mexico, the dawn horse, Eohippus was 10 to 20 inches high and may have resembled the modern day jack rabbit or whippet.

As the ages passed the animal grew larger and in the absence of other means of defense, he acquired swiftness to escape his enemies. His feet originally had several toes and doglike pads; through the slow process of evolution these developed into hoofs capable of moving him over any type of terrain swiftly. His size increased, the bones, muscles and ligaments of legs adapted themselves to running, yielding a greater strength and a longer, ground consuming, stride than any other animal.

The long legs of a new-born foal enable him to meet the age old demand for survival. At birth his legs are nearly as long as his dam's which enable him to travel with the herd.

Evolution has also given the horse extraordinary eyesight and teeth. A horse's eyes are set far apart permitting him to view a complete semicircle on either side. His teeth maintain their cutting edge throughout his life span, capable of munching grass and other abrasive foodstuffs.

In the next issue we will attempt to bring you the history of the Thoroughbred.

HORSE SENSE

A well fed horse will have less sickness and generally require less feed to remain in good condition. It is extremely important that the proper amount of feed be fed on a regular schedule.

If the animal remains thin for a prolonged period; it may be due to worms or poor teeth. A veterinarian should be consulted, he will be able to determine the cause in short order.

All Around Alpine

Seems our Deputy Sheriff Steve Stephan is keeping busy these days. There were three men at Loveland Lake the other day without fishing licenses and they were also trespassing. Fortunately, no one from this area was involved.

We are mighty lucky to have someone of Steve's ability around Alpine these days. As well as catching the wrong-doers, Steve is preventing a lot of things just by his presence. Teenagers could benefit from his experience and knowledge and we hope that in time, that they will.

The children and grandchildren of the Richard Lanes on Marshall Rd., helped to celebrate a double birthday with a barbecue last Saturday night.

The Lane's daughter, Valerie had a birthday, as did Dick. He had just completed a large patio and barbecue area in time for the celebration.

The Bob Schlesier's who live at the corner of South Grade Road and Alpine Heights Rd. took a two-week vacation which included a lot of time camping out. The tour included Crater Lake, Lake Tahoe, Virginia City, Sacramento, San Francisco, San Simion and other points of interest. They had a wonderful time but are glad to be home. The Schlesier's

spend a lot of time working on their attractive home and of course there was a lot to do when they returned.

The Bill Brown's daughter Vickie along with her husband, Bob Bruce, flew in over the weekend to spend a little time with the Browns on Victoria Dr. The Bruce's live in Palo Alto.

Betty Partridge was a great help to the men at the fire line last week. She took cold water and cookies and milk to the men who were fighting the fire. It was much appreciated by the men who did such a wonderful job there.

A lovely brunch was given by the Gamma Gamma's last Wednesday at the home of Jolaine Hughey. Jolaine and Elna Bratt were co-hostess for the affair, at which there were a number of guests. The group is planning a cosmetic party for the 13th of October.

Marvin Wooldridge, Jimmy Ingalls, and Roger Jerney were some of the fine young men who pitched in and helped on the fire lines this past week. They handled shovels and water and did much to help to keep the fire from spreading. It is nice to know that we can depend on our young men in an emergency.

Frank Wilson came home on Tuesday of this week. He will have as his nurse, Marie Kramer, who will be giving him therapy to help him following a stroke. He is surely in good hands, and it is good to know that he is home once again.

Alpine Kiwanis Elect Officers For New Year

ALPINE — New officers for the coming year at the Alpine Kiwanis Club are:

Ross Mallette, president; Ray Partridge, first vice president; Bill Bray, second vice president; and Mark Schaefer secretary-treasurer.

The election was held at the last regular board meeting.

What else do new-car dealers offer that's low in cost, trouble-free, easy to handle and gives you fast pickup?



You guessed it.

Security Bank Auto Financing.

Any dealer can get it for you. No red tape. No needless delays (that's what we mean by fast pickup). And coming from Security Bank, it's a loan you know you can depend on.

Just tell your dealer you want Security Bank Auto Financing.

Fast, low-cost, trouble-free, easy-to-handle auto financing.

One of the important reasons to make your financial partner

SECURITY FIRST NATIONAL BANK.

FREE: "Gasoline Mileage Pocket Calculator." Ask for yours at any branch of Security Bank. (Note: our checking account customers will receive this handy motoring aid with their monthly statement.)

Many Have Asked? How is Your Paper Printed? — Here's How!

(Sometimes We Wonder — Why?)

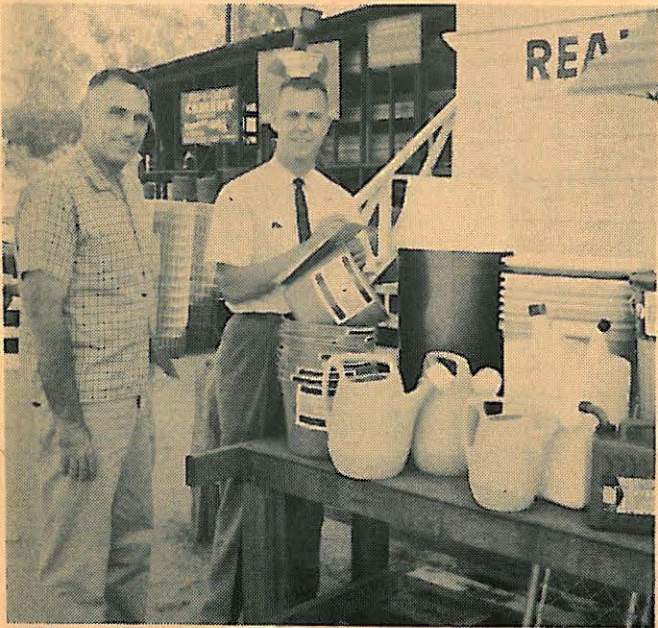
Here are a few scenes at the Town and Country News office that will help our readers to understand just how the paper is put together each week.

Under the California Code, the Town and Country News is printed in Alpine. Although the paper takes a press much larger than is needed and therefore has to be run off in San Diego, the paper is considered "printed" in Alpine since 50 per cent or more of the work is done here.

There are many steps in the preparation of the newspaper. Actually, only a few can be mentioned here. Every word of the body type is "set" twice on IBM typewriters. This is a simple process that any good typist can master in a short time. But it is a process that takes many hours.

Each Wednesday, as soon as the paper has been sent to the subscribers and placed on the news stands, the whole process begins again. Usually the Abstract of the Minutes of the Board of Supervisors is the first task. Then comes the selling of ads, the attending of meetings and other chores. A fourteen hour day is not unusual, and Monday and Tuesday range from 16 hours to 22 hours.

The task is great — but the challenge is great. The Town and Country News works long hours so that it can present the best newspaper possible to its readers. And by presenting a good newspaper, they hope to promote Alpine to all who may read the Town and Country News.

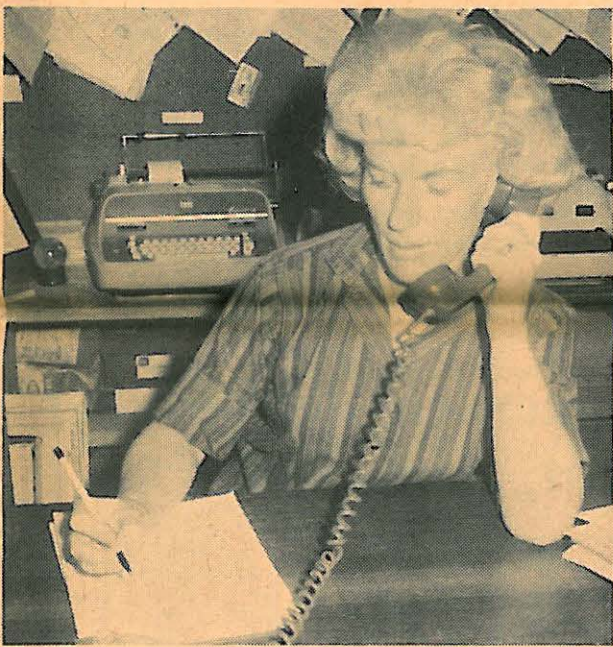


RON VAN TIL, publisher, talks to Al Hinkle, local merchant, concerning his advertising in the Town and Country News.



"NELSON," expert photographer works with the negatives of the newspaper. He also makes the plates which are placed on the press.

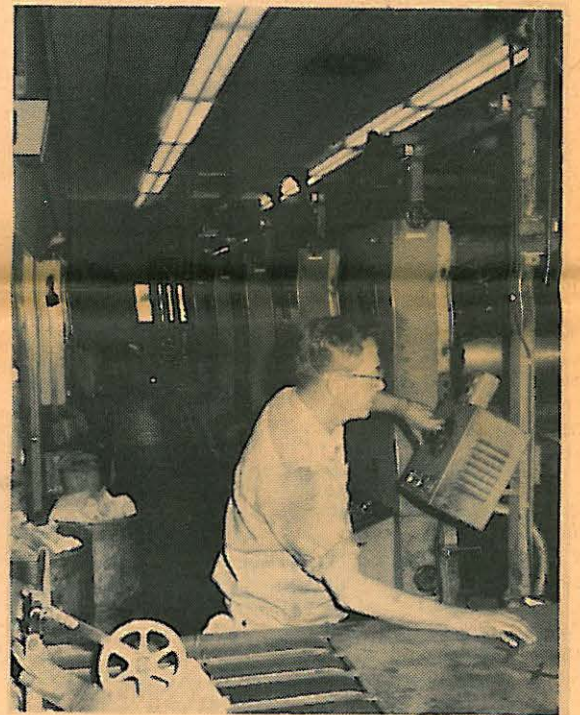
(TOWN AND COUNTRY PHOTOS)



TAKING a story over the phone is Edie Van Til, editor. This is one of her numerous chores.



"OUR GIRL TUESDAY," Bettye Carpenter, proof reads a story. Coming to the office on the most difficult day, Mrs. Carpenter does many tasks.



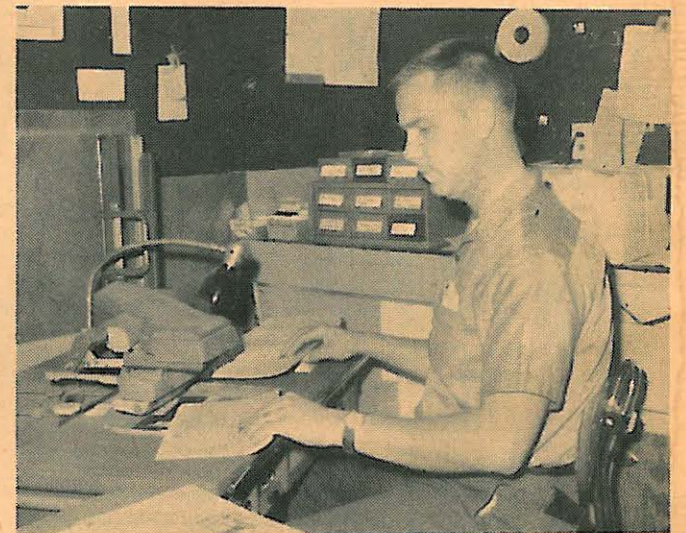
"GUS," head pressman at Southwest Color, runs the \$100,000 Webb Offset press which is necessary to print the paper. It takes just 30 minutes to run off the 3,200 copies needed.



BETTYE Carpenter in the background and Edie Van Til, set the type for this week's issue of the Town and Country News.



HERE, Edie Van Til, Bettye Carpenter, and Ron Van Til "paste up" the copy onto pages on the special light table.



FINAL STEP — the addressing and mailing of the Town and Country News to our subscribers. Here Ron Van Til is using the automatic addressing machine.



MR. AND MRS. JOHN BILSKEY, PICTURED JUST AFTER THEIR WEDDING AT THE COMMUNITY CHURCH SEPTEMBER 30. DR. ROGER LARSEN OFFICIATED. (Town and Country Photo)

Trailer Living

By LILLY LEINHAUPEL
Residents Adm. and Mrs. J. Ginder of Alpine Oaks, have as house guests their son and family, Mr. and Mrs. J.K. Ginder, Jr., Mike and David of Renton, Washington.

Mr. and Mrs. Russell Howe and Mr. and Mrs. Charles Clarke are entertaining mutual friends Mr. and Mrs. Fred Kirkpatrick of Albuquerque, New Mexico, over the weekend.

Mr. and Mrs. Oliver Faulkner spent a week visiting relatives in Inglewood and Monterey Park. Highlight of the trip was a stork shower for a niece, Mrs. Dennis Hague.

Mr. and Mrs. William Keeling spent the weekend in Santa Barbara with their son and family.

Welcome home to Edna and Ward Bartges from their three week vacation.

Mr. and Mrs. Kelsey Doll have returned to their home at Sun City, Calif.

The Valley's Finest Facilities and Service...
Within the means of all...

El Cajon Mortuary

624 El Cajon Blvd.
George Roach, President
442-6677

Poetry is - A Many Splendored Thing

By MARIE KRAMER

Many thanks to Mrs. Lane for the lovely little poem which she sent to our column. We appreciate it so very much. We hope that many more of you talented people will follow Mrs. Lane's example and let us hear from you.

CONSOLATION

Such little things they seemed that I possessed,
Compared with what I thought the world would store,
And looking round me found myself distressed
That others had accomplished so much more.

"So narrow, so confining this," I said,
Dissatisfied, I sought to reach a goal,
Not realizing how I'd lose instead
So much that gave contentment to the soul.

Ambition makes its tithe a heavy toll,
While giving, takes a lot, keeps taking more,
Sometimes it leaves a pittance, just a dole,
Instead of all the riches we would store.

When always looking upwards to a height,
So often tired vision passes by
The little things that makes life's burden light,
Engrossed in striving, simple things decay.

One day misfortune singled me
For what seemed then a bitter blow of Fate,
But strange enough I found there still could be
So much in life I might have found too late.

For having time to stop and think at last,
I realized how much I'd tried in vain
To find the peace of mind which in the past
Was mine, and could exist again.

So many things that money cannot buy,
Are only owned by those the world calls poor,
It took a while to find the reason why,
But finding it restored life's lost allure.



Jennie Lane

"Any pans you want licked?"

Club Sets First Session

ALPINE— The Alpine Acacia Club will resume their meetings on Friday, October 8th.

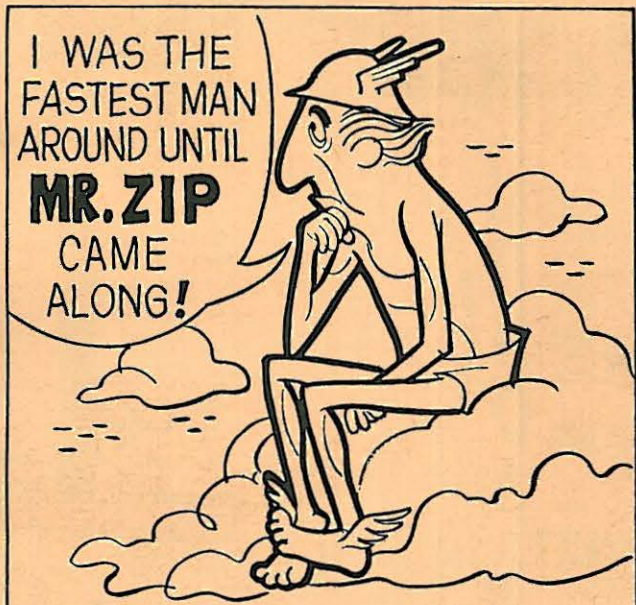
A potluck supper will be served at 6:30 p. m. in Fuller Hall.

Mr. Cassidy has a very interesting program planned for those attending.

The club urges all members to be present at this kick-off meeting for the new year.

Newcomers to be welcomed into our park are Mr. and Mrs. A. V. Morrison of Chula Vista.

Latest report on Attie Provinzano are that tests are still being made and she will be in the hospital for sometime.



Mercury is a frustrated messenger. He's been replaced by Mr. ZIP, symbol of the ZIP Code program to improve service. When you use ZIP Code in your address, it assures speedier, faster delivery.



THE THREE LOVELY LADIES PICTURED ARE THE NEW TEACHERS AT THE ALPINE SCHOOL. LEFT TO RIGHT: BARBARA GARRETT, MILLICENT STURGESS AND JANET HEDRICK. (Town and Country Photo)

Masquerade Ball Set for Hallowe'en

HARBISON CANYON - The Harbison Canyon Firemen's Auxiliary will serve as hostesses to a Hallowe'en Masquerade Ball, to be held in The Barn at Frontier Town on Saturday night, October 16.

Dancing will begin at 9:00 p.m. and continue until 1:00 a.m. with "The Essentials" of Spring Valley, furnishing the music.

Refreshments will be served, door and costume prizes will be awarded.

Tickets may be purchased from any fireman or auxiliary member. Funds will be used for fire department maintenance.

LESSON SET

The spiritual dividing line between reality and illusion will be examined at all Christian Science services this Sunday.

The Golden Text is from Paul's epistle to the Romans: "The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

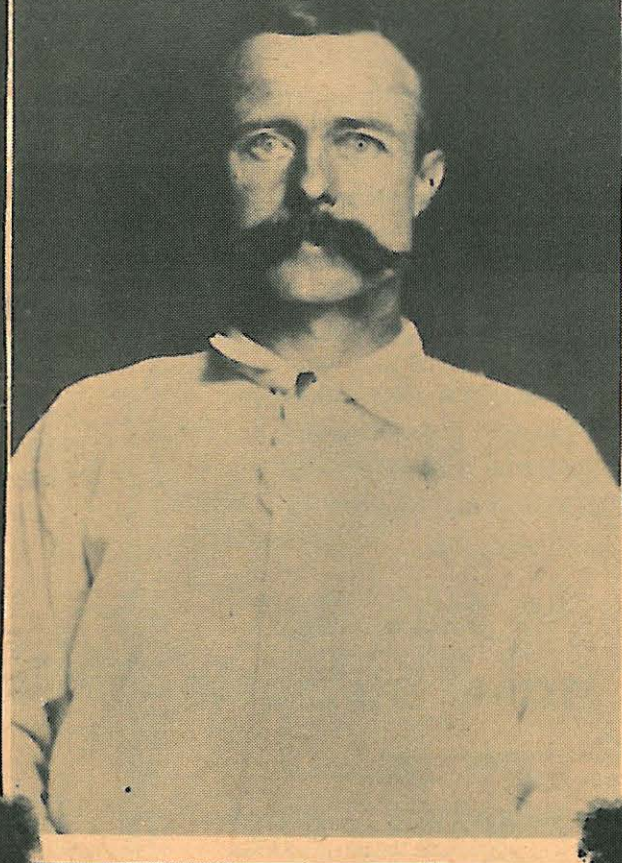
Explanatory passages from "Science and Health with Key to the Scriptures" by Mary Baker Eddy will include this statement: "Neither evil, disease, nor death can be spiritual, and the material belief in them disappears in the ratio of one's spiritual growth" (p. 368).

Old West

Photo Series

Buckskin Frank Leslie - 1881

6-Y-477



Leslie - Toughest Guy In Arizona

STATE OF CALIFORNIA
TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
NOTICE TO CONTRACTORS

Sealed proposals will be received at the office of the State Highway Engineer, Room 406, Division of Highways Building, 120 South Spring Street, Los Angeles, California, until 2 o'clock p.m. on Friday, November 12, 1965, at which time they will be publicly opened and read in Room 2 of said building, for construction on State highway in accordance with the specifications therefor, to which special reference is made, as follows:

San Diego and Imperial Counties, between Boulevard and 1.5 miles east of Imperial County Line (11-S.D. Imp-8-R67.8/R77.8, R0.0/R1.5), about 11.5 miles of 4-lane freeway to be graded and paved with asphalt concrete on aggregate base and 5 bridges to be constructed.

Bids are required for the entire work described herein.

Plans, specifications, and proposal forms to be used for bidding on this project can only be obtained at the office of the State Highway Engineer, Public Works Building, Sacramento, California.

Plans and specifications may be seen at the office of the State Highway Engineer at Sacramento, at the offices of the District Engineers at Los Angeles and San Francisco, and at the office of the District Engineer of the district in which the work is situated.

No bid will be considered unless it is made on a blank form furnished by the State Highway Engineer and is made in accordance with the provisions of the Standard Specifications and special provisions.

The Department of Public Works, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Commerce (15 C.F.R., Part 8), issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this advertisement will be awarded to the lowest responsible bidder without discrimination on the ground of race, color, or national origin.

The Department of Public Works reserves the right to reject any or all bids.

This contract is subject to the Work Hours Act of 1962, PL87-581, and implementing regulations, as further set forth under "Federal Requirements" of these special provisions.

Minimum wage rates for this project have been predetermined by the Secretary of Labor and are set forth in the special provisions. In the event there is a difference between the minimum wage rates as predetermined by the Secretary of Labor and the prevailing wage rates as determined by the Department of Public Works for similar classifications of labor, the Contractor and his subcontractors shall pay not less than the wage rate which is the higher of the two.

Abbreviations used in the schedule of predetermined wage rates in conjunction with employer payments listed in the right hand columns are identified as follows:

Table with columns for abbreviations and their meanings: ph (per hour), pd (per day), psh (per straight time hour), gw (gross wage), etc.

Employer payments other than those itemized herein, as defined in Section 1773.1 of the Labor Code, are to be paid in accordance with the terms of the collective bargaining agreement applicable to the type or classification of the workmen or mechanics employed on the project.

Overtime, Sundays and Holidays - not less than one and one-half (1 1/2) times the basic hourly rate plus applicable employer payments. The holidays upon which such rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman employed on the project.

Copies of all collective bargaining agreement relating to the work as set forth in the aforementioned Labor Code are on file and available for inspection in the office of the Department of Industrial Relations, Division of Labor Statistics and Research.

Attention is directed to Section 7-1.01G of the Standard Specifications providing for employment of apprentices on the work. Every such apprentice shall be paid the standard wage paid to apprentices under the regulations of the trade at which he is employed. Information relative to employment of apprentices shall be obtained from the Director of the Department of Industrial Relations, who is the Administrative Officer of the California Apprenticeship Council.

Pursuant to the provisions of Section 1770 of the Labor Code of the State of California, the Department of Public Works has ascertained the general prevailing rate of wages and employer payments for health and welfare, vacation, pension and similar purposes in the county in which the work is to be done as follows:

Table showing wage rates for various jobs in San Diego County, including Asphalt plant engineer, Boxman or mixer operator, Carpenter, etc.

Table showing wage rates for various jobs in Imperial County, including Trenching machine operator, Universal equipment operator, Water truck driver, etc.

Table showing wage rates for Intermediate Grade Labor, including Air compressor/pump operator, Asphalt raker, Concrete curer, etc.

Table showing wage rates for Unskilled Labor, including Flagman, Laborer, etc.

FOR ALL WORK PERFORMED WITHIN IMPERIAL COUNTY

Table showing wage rates for Skilled Labor in Imperial County, including Asphalt plant engineer, Boxman or mixer operator, Carpenter, etc.

Table showing wage rates for Intermediate Grade Labor in Imperial County, including Air compressor/pump operator, Asphalt raker, etc.

Table showing wage rates for various jobs in San Diego County, including Concrete mixer operator, Driller, Driver of dump truck, etc.

UNSKILLED LABOR

Table showing wage rates for Unskilled Labor, including Flagman, Laborer, etc.

DEPARTMENT OF PUBLIC WORKS DIVISION OF HIGHWAYS

J. C. WOMACK
State Highway Engineer

Dated September 17, 1965
9-23, 30 10-7

Notice to Creditors

Notice to Creditors No. 80568
Estate of BERNARD MUNSEY, also known as B. MUNSEY, Deceased. Notice is hereby given by W.E. THACKER, Public Administrator, as the Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 5555 Overland Avenue, Bldg. 6, San Diego, California 92123.

W.E. THACKER
Administrator of the Estate of the above named decedent.
BERTRAM McLEES, JR., County Counsel, By Duane J. Carnes, Deputy. Attorneys for said Administrator.
9-23, 30 10-7, 14

Notice to Creditors

Notice to Creditors No. 80569
Estate of ZELLA CROWN, Deceased. Notice is hereby given by W.E. THACKER, Public Administrator, as the Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 5555 Overland Avenue, Bldg. 6, San Diego, California 92123.

W.E. THACKER
Administrator of the Estate of the above named decedent.
BERTRAM McLEES, JR., County Counsel, By Duane J. Carnes, Deputy. Attorneys for said Administrator.
9-23, 30 10-7, 14

CERTIFICATE OF INDIVIDUAL FICTITIOUS NAME No. 39160

STATE OF CALIFORNIA,) ss
County of San Diego.)
I hereby certify that I am transacting business at 1100 Bernita Road, El Cajon, San Diego County in the State of California, under a designation not showing the name of the person interested in such business, to-wit:

ESQUIRE LEASING COMPANY
LOUIS F. NICHOLAS
1100 Bernita Road
El Cajon, Calif.

STATE OF CALIFORNIA) ss

On the 31st day of August in the year one thousand nine hundred and sixty-five, before me personally appeared Louis F. Nicholas, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

WITNESS my hand and the seal of my office this 31st day of August, 1965.

MARIE J. PLUSS
Notary Public
San Diego County, Calif.
My commission expires April 17, 1965
9-16, 23, 30, 10-7

CERTIFICATE OF PARTNERSHIP FICTITIOUS NAME No. 25259A

STATE OF CALIFORNIA,) ss
County of San Diego.)

We hereby certify that we are partners transacting business at 1655 North Magnolia, El Cajon, California, in the State of California, under a designation not showing the names of the persons interested as partners in such business, to-wit: KROEGER EQUIPMENT COMPANY

The names of the partners are: Joseph H. Kroeger, residing at 1971 Garrison Way, El Cajon, Calif. Robert Kroeger, residing at 1219 Manor Drive, El Cajon, Calif. WITNESS our hands this 27th day of September, 1965.

JOSEPH H. KROEGER
ROBERT KROEGER

STATE OF CALIFORNIA,) ss
County of San Diego.)
On the 27th day of September, in the year one thousand nine hundred and sixty five, before me personally appeared JOSEPH H. KROEGER and ROBERT KROEGER known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.

WITNESS my hand and the seal of my office this 27th day of September, 1965.

MARLYS L. ROBBINS
Notary Public in and for said County and State, (SEAL)
October 7, 14, 21, 28, 1965

ABSTRACT OF MINUTES OF THE ADJOURNED REGULAR MEETING OF THE BOARD OF SUPERVISORS HELD MONDAY, SEPTEMBER 27, 1965.

Meeting was called to order at 9:03 a.m. Present: Supervisors Frank A. Gibson, Chairman, Henry A. Boney, Robert C. Dent, De Graff Austin and Robert C. Cozens; also Helen Kleckner, Clerk.

1. Received and filed the Clerk's affidavit that a notice of adjournment of the adjourned regular meeting of September 22, 1965, to 9:00 a.m. on this date was posted as required by law.

2. Re invitation of the Board to the Assessor to answer questions to be put to him by the County Counsel concerning the audit of certain personal property assessments: heard the Assessor's statement that upon advice of counsel he respectfully declined to answer questions.

3. Referred to the Chief Administrative Officer, for investigation of costs involved, a letter from the Suggestion Awards Coordinator concerning the suggestion for a County presentation gift made of black granite, a San Diego County product.

4. Authorized eight employees of various departments to attend an Accident Prevention Workshop by the San Diego Chapter, American Society of Safety Engineers, in San Diego, California, on September 28, 1965, with registration fee of \$25.00 each.

The Board convened in executive session for the purpose of discussing litigation, after which the Board adjourned.

FRANK A. GIBSON
Chairman of the Board of Supervisors County of San Diego, State of California

HELEN KLECKNER, Clerk of the Board of Supervisors

ABSTRACT OF MINUTES OF THE REGULAR MEETING OF THE BOARD OF SUPERVISORS HELD TUESDAY, SEPTEMBER 28, 1965.

Meeting was called to order at 9:33 a.m. Present: Supervisors Frank A. Gibson, Chairman, Henry A. Boney, Robert C. Dent, De Graff Austin and Robert C. Cozens; also Helen Kleckner, Clerk.

Invocation was given by the Reverend Anthony M. Di Leo; and pledge of allegiance to the flag was given.

1. Approved minutes of the regular meeting of the Board of Supervisors held Tuesday, September 21, 1965, the adjourned regular meeting held Wednesday, September 22, 1965, and the adjourned regular meeting held Monday, September 27, 1965.

2. Approved claims against the County of San Diego, List 92865.

3. Authorized the sale of \$156,000.00, 1964, Series B Rich-Mar Union School District Bonds, setting the bid opening thereon on October 26, 1965, at 10:30 a.m.

4. Ordered action held in abeyance on a letter from the County Supervisors Association transmitting the Alameda and Madera County proposals and on resolutions of Kern County Board of Supervisors concerning administration of welfare and status reports on State of California Department of Social Welfare Bulletin 629 and 644.

5. Approved two applications for public dance licenses.

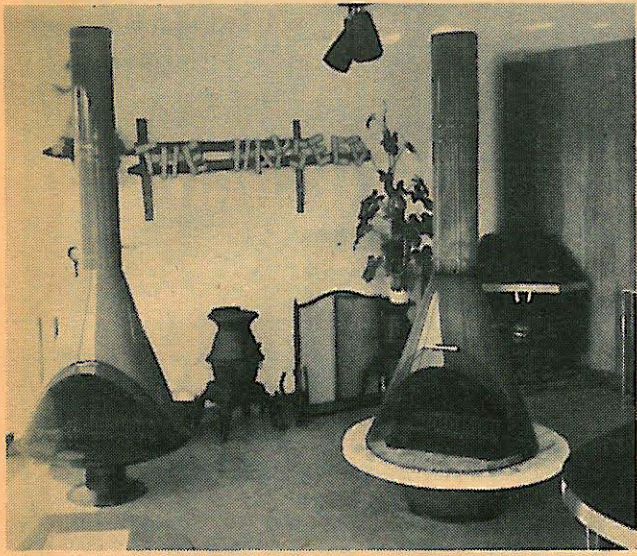
6. Approved the application of D.W. Plympton for renewal of a temporary occupancy permit on portion of Lots 1 and 2, Block H, Wintergardens, for a period of six months only.

7-8. Authorized the refund of taxes and other assessment roll corrections.

9. Authorized the Auditor and Controller to take appropriate action in accordance with Section 4986 of the Revenue and Taxation Code concerning properties acquired by various political subdivisions.

Continued on Pg. 11

Classified Call
445-3133



LOVELY INTERIOR OF THE NEW HAYSEED ON BROADWAY. (Town and Country Photo)

Hayseed Offers Special Merchandise

EL CAJON — Mike Mills, owner of the "Hayseed" at 600 Broadway in El Cajon, has all kinds of fireplaces to offer the public. That is he has the kind that can be attached to any home or trailer.

Among these fireplaces are Swedish, Franklin, Log Burn-

ers and Golden Glo Heaters. He also carries screens and all accessories along with specialty items for the patio and barbecue.

The Hayseed will service and install their items in any area.

A shop for the discriminating, browsers (and buyers) will find only first class merchandise at the Hayseed.

Mike Mills invites everyone to come and see what his unique and beautiful merchandise can do for a home.

TRAILER SUPPLIES & REPAIRING

TRAILER TOWING
HITCH WELDING

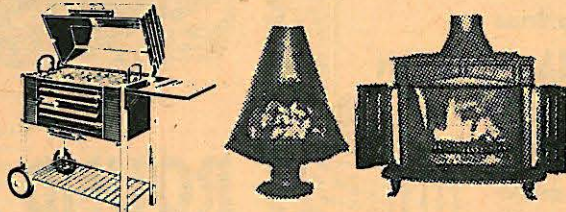
10 & 12 Ft. WIDE TWINTENS SKYLINE

Valley Trailer Supply

1540 E. Main El Cajon 442-0971

600 BROADWAY 600 BROADWAY

THE HAYSEED
FIRESIDE CENTER
LOOK FOR THE BARN SHAPED SIGN



Franklin • Firecone • Malm • Space-Planner • Open Hearth
• Dura-Glo • Pot Bellied Stoves • Log Burners and Golden Glo Heaters • Artificial Flame Logs • Gas Logs • Custom Made Fire Screens • Hoods • Accessories • Fireplace Grates • Metalbestos Chimney • Black and Galvanized Stove Pipe • Coal

Weber and Char-Broil Bar-B-Q's and Hibachis, etc.

600 Broadway 444-3129 El Cajon, Calif.

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CUSTOM MADE FIREPLACE SCREENS
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Thelma Walters



HOME ECONOMIST
Eastern District

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Getting away from it all needn't mean a world tour by ship or plane. You can escape the work-a-day world right in your own home by preparing and serving meals with a distinctive, out-of-this-world flavor. A culinary tour of foreign lands can be a real adventure.

October is United Nations Month and in honor of this, our cooking school theme for October is "Passport to Far Away Cooking." At our first program (October 12 from 10-11:30 a.m.) we'd like you to "Join Us For Dinner in Rome." We'll cover your favorite Italian dishes from Antipasto and Minestrone Soup thru Lasagna and Veal Scallopini — and many more.

For our second program (October 26 from 10-11:30 a.m.) we will move to two more countries and discover the secret "Art of French Cooking" and enjoy some "Hearty German Cooking." Among the French dishes demonstrated will be Onion Soup, Beef Bourguignon, Monte Cristo Sandwiches and Cherries Jubilee. German Foods included are Sauerbraten with Potato Dumplings, Sauerkraut with Pork Apple Torte and lots more exciting recipes.

The programs will be presented at SDG&E's Eastern District Office at 104 North Johnson, El Cajon. Admission is free and there will be door prizes. Do come!

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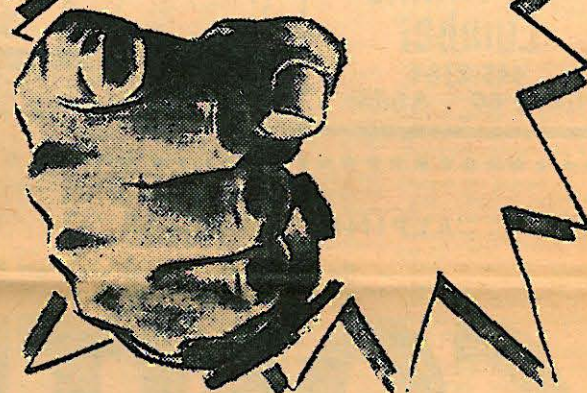
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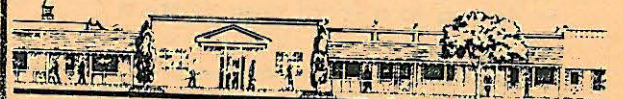


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IF YOU HAVE NOT FILED A CERTIFICATE OF FICTITIOUS FIRM NAME, YOU ARE NOT ENTITLED TO MAINTAIN SUIT FOR COLLECTION, OR FOR OTHER PURPOSES, IN THE COURTS OF THE STATE OF CALIFORNIA.

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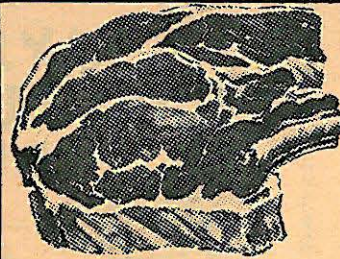
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8 oz. **2 for 37¢**

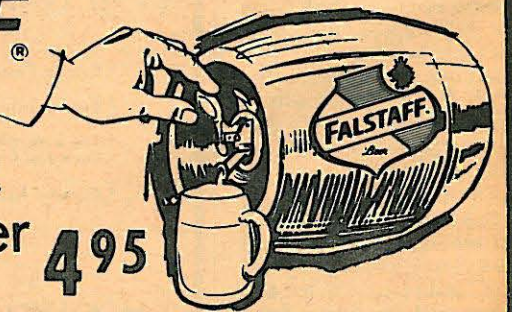
RED
GRAPES
2 lbs. **29¢**

U.S. #1 WHITE ROSE
Potatoes
10 lbs. for **59¢**

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FALSTAFF TAPPER

Real Draft Beer 49¢



From pg. 10

10. Approved claims for refund of taxes paid by certain taxpayers on property acquired by negotiated purchase after the commencement of the fiscal year by various political subdivisions, pursuant to Section 5096.7 of the Revenue and Taxation Code.

11. As requested by the Tax Collector, authorized the cancellation of certain penalties on certain tax accounts.

12. Discharged the Tax Collector from accountability for the collection of certain unsecured personal property tax accounts for the assessment year 1959-60 in the amount of \$108.06 and for the assessment year 1961-62 in the amount of \$95.435.39.

13. As recommended by the County Counsel, denied the claim of Smith-Rice Derrick Barges, Inc. for refund of personal property taxes collected for the fiscal year 1965-66.

14. Referred to the Assessor, for verification as to the amounts which should be refunded, claims of Bank of American, N. T. & S. A. and Merchants National Realty Corporation for refund of property taxes collected on safe deposit boxes for the 1963-64 and 1964-65 tax years.

15. As recommended by the County Counsel, denied the claims of the Security First National Bank for the refund of taxes on safe deposit boxes allegedly illegally collected for the 1963-64 and 1964-65 tax years.

16. Authorized the Chairman to execute a Satisfaction and Discharge of Lien releasing a Grant of Lien executed by Dorothy A. Hobbs.

17. Authorized the Chairman to execute a Satisfaction and Discharge of Lien releasing a Grant of Lien executed by Claude D. and Viola J. Milliron.

18. Authorized the Chairman to execute a Satisfaction and Discharge of Lien releasing a Grant of Lien executed by Magdalena Rajnai.

19. Authorized the Chairman to execute a Partial Satisfaction and Discharge of Lien partially releasing a Grant of Lien executed by Vernon Hurd.

20. As recommended by the County Clerk, authorized the County Counsel to commence legal action against certain persons to enforce collection of Department of Medical Institutions-Hospital claims.

Approved postage requisitions as follows:

21. Purchasing Revolving Fund, \$2,200.00

22. Purchasing Revolving Fund, metered mail, \$16,000.00

23. Approved and authorized the Chairman to execute a County Inspection Service Agreement with the Processing Bartlett Pear Program Committee for the term August 1, 1965 to and including December 1, 1965.

24. Authorized the Auditor and Controller to audit and allow claims as provided in Section 29741 (d) of the Government Code.

25. Authorized the Auditor and Controller to transfer certain amounts from the applicable County funds to the County Employees' Retirement Fund for the month of September, 1965.

26. Filed resolution adopted by the Lakeside Republican Assembly urging elected representatives to take action necessary for the development of an amendment to the State Constitution so local governments may legally establish ordinances pertaining to pornography, public indecent exposure, etc.; and directed that said organization be informed of action being taken relating thereto.

27. Referred to the Building Inspection Department a letter from the Chief of the Poway Fire Department stating that a petition has been initiated for a name change of the north-south leg of Oak Knoll Road, as recommended by the Pacific Fire Rating Bureau, and requesting that the six signs involved be installed at no cost to the petitioners.

Re amendment of the 1965-66 Salary Ordinance and Classification and Compensation Plan:

28. Approved recommendations of the Chief Administrative Officer

29. Approved Resolutions adopted by the Civil Service Commission

30. Adopted Ordinance No. 2881 (New Series).

31. Approved Resolution No. 576 of the Civil Service Commission amending Rule VII of the Civil Service Commission Rules establishing certain procedures relating to disciplinary hearings.

32. Approved in principle the implementation of a program to allow waiver of disability retirement rights pursuant to Government Code Section 31009; and directed the Chief Administrative Officer, in conjunction with the Director of Personnel, the Retirement Board and County Counsel, to develop the necessary procedures for implementation of said program and report back to the Board.

33. Directed the Chief Administrative Officer to proceed with the steps necessary to offer eligible County employees another opportunity to attain OASDI coverage, retroactive to January 1, 1965.

34. As recommended by the Chief Administrative Officer, referred to the County Counsel, for determination of whether or not there is cause for action against a third party, the recovery of County vehicle damages and expenditures paid to a County employee as a result of an accident in which said employee received injuries

due to possible negligence of third party.

35. Authorized the Chairman to sign a Release in Full in connection with injuries received by a County employee at a supermarket resulting in absence from work.

36. Authorized the Department of Public Works to remove and demolish the old structures at the Anthony Home site, excepting that portion leased to the San Diego Association for Retarded Children; and the old Hillcrest building and old employee buildings on the Hospital site.

As recommended by the Chief Administrative Officer, granted to the following non-exclusive CATV licenses:

37. San Diego Community Antenna Television Company

38. Video Cable Systems, Inc.

39. Approved the recommendations of the Suggestion Awards Committee and directed the Auditor and Controller to issue warrants in payment therefor.

40. Accepted, with thanks, various donations totaling \$69.80 to establish a Memorial Fund for Louise Sullivan; and authorized the expenditure by the Department of Medical Institutions-Hospital of said gifts for said purpose.

41. Authorized and directed the Auditor and Controller to make an advance payment in the amount of \$311.00 to Coulter Electronic Sales Company for annual maintenance fee for the Coulter Cell Counter used in the Department of Medical Institutions-Hospital clinical laboratory.

42. Approved and authorized the Director of Public Health to execute an Agreement with the State of California Department of Public Health providing for cytological examinations for cancer detection for the period July 1, 1965 through June 30, 1966.

43. Filed letter from the Director of Public Health concerning a letter from William J. Boess on an alleged health hazard adjacent to his property at 2340 River Road, National City; and directed that a copy of said letter from the Director of Public Health be sent to Mr. Boess.

44. Approved and authorized the Chairman to execute an Agreement for Operation of Lake Jennings County Park with the Helix Irrigation District, providing for said District's development of an overnight camping park in conjunction with Lake Jennings and the County's operation and maintenance of said park, for a period commencing approximately May, 1966 and terminating December 31, 2008.

45. Accepted, with thanks, the following donations: Friends of the Fallbrook Library \$150.00, and Julian Antique Gun & Coin Club \$9.95; and authorized the expenditure through the County Library Departmental Trust Fund of said gifts for the purpose indicated by the donors.

46. Approved and authorized the Chairman to execute an Amendment to Lease Agreement with Edward E. Jepson and Patricia E. Jepson providing for an extension of the term of the Lease for the Cardiff Branch Library for two years terminating December 31, 1967, with an option to extend two years.

47. Accepted with thanks, \$16.00 donated by the City Schools Community Services Association; and authorized the expenditure by the Superintendent of Hillcrest of said gift for the purpose indicated by the donor.

48. Accepted, with thanks, \$25.00 donated by the Pacific Beach Lions Club; and authorized the expenditure by the Probation Department, through the Probation Officer's Trust Fund, of said gift for the purpose indicated by the donor.

49. Referred to the Chief Administrative Officer, for coordination with existing procedure, a letter from the Purchasing Agent transmitting and recommending that the Board adopt a form of ordinance permitting the County to take advantage of SB 479 relating to an alternative procedure for the sale of real property by a County officer or department head, effective September 17, 1965.

50. Authorized the Purchasing Agent to sell or otherwise dispose of items not needed by the County, transferred to Purchasing Salvage from various departments.

51. Re disposal of portion of International Trunk Line Sewer pipe and easements west of the City limits of The City of San Diego; authorized the Chairman to execute a Quitclaim Deed quitclaiming to the United States of America that portion of the pipe line and easements lying within the land owned by the United States Government.

52. Adopted resolution altering and re-establishing general election precinct boundaries for certain precincts within the County of San Diego.

53. Directed the County Counsel to prepare an ordinance amendment to transfer the Rainbow 2 (RW-2) and the Rainbow 5 (RW-5) precincts from the North County Judicial District into the Fallbrook Judicial District.

54. Approved and/or ratified the following appointments of Deputy Sheriffs as Constables in the following Justice Courts: Martin P. Heil, Coronado, October 25, 1963; Cecil Isbell, Jacumba, October 8, 1965; and Leonard C. Walker, Ramona, June 7, 1963.

55. A copy having been sent to the Sheriff, filed a resolution adopted by the Republican Central Committee of San Diego County commending San Diego City Chief of Police and San Diego County Sher-

iff and personnel of their departments for the prompt, efficient and effective manner in which they discharged their duties and responsibilities to preserve the peace and public safety during the week of August 16, 1965.

56. Ratified travel by Gordon Hardwick, of the Probation Department, and John Davis, of the Probation Department-Rancho del Campo, to visit Los Angeles County Boys Campos for review of the program and functioning, at La Verne, California, by County car, said employees to leave San Diego on September 28 and return on September 29, 1965.

57. Authorized the transfer of \$1,440.00 from Contingency Reserve to the Local Agency Formation Commission, for compensation of members in accordance with Section 8, Ordinance No. 2836 (New Series).

58. Approved and authorized payment of vouchers and claims for the return of money erroneously deposited in the County treasury.

59. Referred to the County Counsel a claim of Carolyn Daggett for personal property damage and damages from enforced shut-down of her manufacturing plant, totaling \$1,313.57, allegedly resulting from negligence by the Sheriff in Attachment of personal property.

Re W. O. 3427, construction of sewers in Melrose Lane, et al, Winter Gardens Sewer Maintenance District, 1911 Improvement Act Unincorporated Area 148, (Superior Court Action No. 282961):

60. Accepted one Easement, and directed the County Counsel to request dismissal of condemnation proceedings against the grantors.

61. Authorized payment of \$300.00.

Re proposed annexation to San Diego County Drainage Maintenance District No. 1 of "Avodaco Hills Estates Annexation":

62. Adopted resolution accepted previously rejected storm drainage easement.

63. Adopted resolution of intention to annex, setting the hearing thereon on November 9, 1965, at 11:00 a.m.

64. Adopted resolution of intention to annex to San Diego County Drainage Maintenance District No. 1 "Icica Estates, Unit 3 Annexation", setting the hearing thereon on November 9, 1965, at 11:00 a.m.

Re County Service Area No. 2 - La Costa:

65. Adopted resolution establishing said Service Area.

66. Directed the Chief Administrative Officer to coordinate the provision of services.

67. Re protest of R. C. Ahlrich to a bill for additional payment in connection with W. O. 789, sewer extension along Crest Drive, Encinitas; as recommended by the County Counsel, directed the Department of Special District Services to request the Board of Directors of the Cardiff Sanitation District to authorize the filing of a suit to collect the balance due.

Re contract with Sim J. Harris Company for Gillespie Field, Runway 17/35 Surface Treatment, Project 8526:

68. Granted an extension of 17 calendar days - to September 14, 1965 - for completion of the project.

69. Accepted the work and authorized the Chairman to execute the Acceptance of Work and Materials and Notice of Completion.

70. Accepted the offer of the Valley Gun Club to increase its rental payments to the County for a portion of Gillespie Field effective October 1, 1965.

71. Approved a Lease Contract and approved and authorized the Chairman to execute a Consent to Sublease covering the subleasing by Cajon Plaza, Inc. (Earl F. Bruckner) to the Grossmont Union High School District of a portion of Gillespie Field for a term commencing with the first game scheduled September, 1964 through the 1966 football season.

72. Proclaimed October 1 and 2, 1965 to be White Cane Days in San Diego County; and presented said proclamation to John Leppert, District Chairman of the White Cane Club, and to William Byrd, Chairman of the White Cane Days Drive for the Lemon Grove Lions Club.

73. W. J. Vine, President of Mission Bay Associates, extended thanks for support of the Second Annual San Diego Unlimited Hydroplane Cup Races to be held October 2 and 3, 1965; had Darlee C. Hassmann, Miss San Diego, present guest buttons to the Supervisors for said Races; and extended invitations to the Board members to be special guests at various events in connection with said Races.

74. Terminated, as requested by the caretaker, effective September 30, 1965, the Agreement with Richard A. Kaiser, for the Poway Refuse Disposal Area.

75. Authorized the Chairman to sign a Release in Full Settlement and Compromise in connection with damage to Probation Car No. 19 caused in an accident on July 7, 1965, in which the driver of the other car was at fault.

Took the following actions concerning County rights of way:

Road Survey No. 1161 - Skyline Drive, Lemon Grove, W. O. 1-2188

66. Accepted two Grant Deeds, Parcels 64012 and 64014

77. Accepted two Partial Reconveyances, Parcels 64012 and 64014

78. Authorized payment of \$1,476.00, Parcel 64012

79. Authorized payment of \$1,503.75, Parcel 64014

Road Survey No. 1565 - County Road A 20-B, Linda Vista Drive, San Marcos, Parcel 64419

80. Accepted one Subordination Agreement

Road Survey No. 1765 - Maple View Street, Lakeside, W. O. 2-1729

81. Accepted one Grant Deed, Parcel 65057

82. Authorized payment of \$1,838.00, Parcel 65057

83. Approved and authorized the Chairman to execute Right of Way Contract, Parcel 65057

84. Accepted one Grant Deed, Parcel 65060

85. Authorized payment of \$7,000.00, Parcel 65060

Road Survey No. 1788 - County Road A 23, San Marcos Road, Parcel 65110, W. O. 3-1848

86. Accepted one Slope Easement

87. Accepted one Subordination Agreement

88. Authorized payment of \$428.00

Road Survey No. 1797 - County Road F4-1, Chase Avenue, Parcel 65322, W. O. 2-2291

89. Authorized one Grant Deed

90. Authorized payment of \$8,250.00

91. Re Road Survey No. 1713, County Road A-62, Poway Road; authorized the County Counsel to institute condemnation proceedings to obtain the remaining three parcels of right of way for said project; and authorized the Surveyor-Road Department to obtain independent appraisers if necessary.

92. Authorized the transfer of \$2,650.00 in the Road Fund for reconstruction and widening of Magnolia Avenue, Santee, W. O. 2-1885.

93. As recommended by the Surveyor and Road Commissioner, directed that Amendment to Petition executed by the Poway Unified School District be filed as a part of the proceedings for the improvements in "E" Street, et al, Poway, 1911 Improvement Act Unincorporated Area 165, R. I. D. 6061.

94. Re Construction of Road Survey No. 1650, Harritt Dam Road (County Road No. E-32) from Julian Avenue to Intersection of Harritt Road and Frontage Road, State Highway Route 11-SD-8, Net Length of 1.57 Miles; referred to the Auditor and Controller a copy of Stop Notice submitted by C. W. McGrath, Inc. demanding that the amount of \$24,843.11 be withheld from Ferry Bros. Const. Co., for alleged non-payment of labor and materials furnished by C. W. McGrath, Inc.

95. Approved and authorized the Chairman to execute Change Order No. 2 to the contract with Kenneth H. Golden Co. for Resurfacing Portions of Various Streets in the Vicinities of El Cajon, Lemon Grove, La Mesa, and Chula Vista, a Total Distance of 8.68 Miles.

96. Re contract with Sim J. Harris Company for Bituminous Sealing (Slurry Seal) Portions of Various Streets in the County of San Diego; a Total Distance of 12.86 Miles; accepted the work and authorized the Chairman to execute the Acceptance of Work and Materials and Notice of Completion.

97. Re contract with Sim J. Harris Company for Bituminous Sealing (Slurry Seal) Portions of Various Streets in the County of San Diego; a Total Distance of 15.29 Miles; accepted the work and authorized the Chairman to execute the Acceptance of Work and Materials and Notice of Completion.

98. Re contract with Sim J. Harris Company for Bituminous Sealing (Slurry Seal) Portions of Mission Road (HC 1-3A) in the Vicinity of Fallbrook, a Total Distance of 8.85 Miles; accepted the work and authorized the Chairman to execute the Acceptance of Work and Materials and Notice of Completion.

99. Adopted resolution approving Addendum No. 1 to the contract documents, plans and specifications for Construction of Washington Street (R. S. 551) from Blossom Lane to Vernier Drive in the Vicinity of Lemon Grove, a Total Distance of 0.06 Mile.

100. Adopted resolution approving Addendum No. 1 to the contract documents, plans and specifications for County Road Department Division 1 Headquarters Paving.

Re Project 9-2133-300, Surveyor and Road Commissioner, Road Station Carports, County Road Station, San Diego County, California;

101. Adopted resolution determining the general prevailing wage rates.

102. Adopted resolution approving plans and specifications and contract documents, and directing the Clerk to give proper notice inviting bids, said bid opening to be on October 28, 1965, at 2:00 p.m.

Re Construction of Road Survey No. 1712-65, El Camino Real (A 13 B) from Linea Del Cielo (A 31 A) to La Orilla, Net Length 1.25 Miles;

103. Adopted resolution determining the prevailing wage rates.

104. Adopted resolution approving plans and specifications and contract documents, and directing the Clerk to give proper notice inviting bids, said bid opening to be on October 28, 1965, at 2:00 p.m.

Re Road Survey No. 1788, County Road A-23, San Marcos Road, W. O. 3-1848:

105. Adopted resolution determining and declaring the public necessity for acquiring rights of way for County highway to realign, widen and improve San Marcos Road (Road Survey No. 1788, as amended) and authorizing the County Counsel to institute condemnation pro-

ceedings to acquire said rights of way.

106. Authorized the Auditor and Controller to draw a warrant in the amount of \$2,906.00 to obtain immediate possession.

107. Adopted resolution requesting the State of California Public Utilities Commission to assign priority to proposed grade separated crossings for San Marcos Road, La Costa Avenue and Manchester Avenue with the Atchison, Topeka and Santa Fe Railroad, for financing from State participating funds, and related orders.

108. Re proposed undercrossing of the tracks on the extension of La Costa Avenue (Road Survey No. 1796, County Road A 21); authorized the Chairman to execute a License with the Atchison, Topeka and Santa Fe Railway Company granting the County the right to enter upon certain railroad right of way, subject to certain conditions.

109. Re letter from Robert F. Kelly, concerning damage to access to property in Ramona, allegedly resulting from the Surveyor-Road Department operations at a granite pit; as recommended by the Surveyor and Road Commissioner, approved certain offers made to Mr. Kelly and authorized continued negotiations for future leasing of the property for removal of material and negotiations for a cooperative agreement for the improvement of Maple Street.

110. Referred to the Surveyor-Road Department a letter from Carol Louise Reid expressing the belief that the County should put in dirt roads where future roads are anticipated, which would give property owners an opportunity to plan better use of their land and would increase tax revenue.

111. Filed request of Frank J. Connolly for a hearing to resolve the problem of relocating a fence placed in the County right of way allegedly encroaching approximately four feet across the front of his property at 4201 Avenida Gregory, Spring Valley.

Re Report of the San Diego County Traffic Committee meeting held August 27, 1965:

112. Approved and filed said Report, including recommendations for denial of requests for stop signs by the Starlight Terrace Association and Elmer Hoffman.

113. Adopted Traffic Resolution No. 307.

114. Determined that \$775.00 is the amount of deposit for tax guarantee by Harry L. and Aileen E. Summers for the 1965-66 fiscal year for the proposed subdivision Prestwick Annex.

115. Extended to November 16, 1965, the time for decision on Application No. P65-71 of Mary I. Barnes and Edward Frank, Jr. for a special use permit for a freeway service facility (gasoline station, restaurant and motel) on property in the Leucadia Section.

116. Extended to November 16, 1965, the time for decision on Application No. P65-69 of Gilbert S. Sinclair for a special use permit for a freeway service facility and a variance for a sign on certain property in the Leucadia Section.

117. Re letters from the Property Owners Association, Inc., Cardiff, Encinitas, Leucadia, concerning applications of Mary I. Barnes and Edward Frank, Jr., and Gilbert S. Sinclair for special use permits for freeway service facilities on certain properties in the Leucadia Section, and requesting clarification of the policy adopted by the Board on September 7, 1965, Minute Item No. 104; the Director of Planning orally stated his department is checking on possible sewer system connections, and Supervisor Cozens clarified the intent of the action on September 7, 1965.

118. A motion to grant Application No. V65-152 to Kenneth H. Golden Company for reductions in building site area for proposed division of land, Grossmont-Mt. Helix Section was lost for the lack of a four-fifths vote; the matter to be held pending.

119. Denied Application No. P65-80 of Kart Arena, Inc. for a special use permit for a commercial sport or recreational enterprise (Go Kart Track) and a variance for reduction in front yard setback for a sign on certain property in the South Bay Section.

120. Filed two letters from Ned A. Kimball of Kimball, Jones & Kelly, attorneys, requesting certain actions by the Board concerning the District Attorney's investigation of the Assessor and the administration of that office.

121. Directed the Chairman to send to the Assessor a letter requesting a report to the Board on the administration of the Assessor's office, for the Board's consideration on October 5, 1965.

122. Continued to January 25, 1966, the hearing on the resolution of intention to vacate and abandon a portion of Road Survey No. 116, Fallbrook, to allow further study by the Planning Department.

After hearing on resolution of intention to vacate and abandon a portion of Aurora Drive, Glenview, pursuant to the request of Herman H. Neuman:

123. Accepted an Easement for Aurora Drive, E 23 B, El Cajon, Parcel 64302.

123a. Accepted a Subordination Agreement for said street and parcel.

123b. Adopted resolution of vacation.

124. Heard Hamilton Moody of Quality Industries regarding personal property tax collection procedures; and protesting the Tax Col-

lector's action in certain instances.

125. Adopted resolution on proclaiming the observance of September 28 as the official anniversary of Juan Rodriguez Cabrillo in San Diego County.

126-127. Adopted resolutions of commendation for support of the Try San Diego First program.

Authorized payment of claims for advertising County resources as follows:

128. Fallbrook Chamber of Commerce \$350.00

129. La Jolla Town Council, Inc. \$350.00

130. Adopted resolution directing the County Treasurer to make a temporary transfer of \$250,000.00 to the Escondido Union High School District.

131. Approved and authorized the Chairman to execute Change Order No. 1 to the contract with The Electric Furnace Company for Project L-926, San Diego County General Hospital, Incinerator Improvements, and including an extension of ten working days - until October 1, 1965 - for completion of said project.

132. Authorized the Chairman to execute a Partial Satisfaction and Discharge of Lien without demand partially releasing a Grant of Lien executed by William Clarence Randolph.

133. Re Lease Agreement with J. Gordon Rea for a portion of the Valley Center Road Station; directed County Counsel to withhold action for two weeks or until further notice by the Board, on the Board's directive to take legal action to recover possession and/or collect rent now due and owing the County.

FRANK A. GIBSON
Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
HELEN KLECKNER, Clerk of the Board of Supervisors
SEAL

AFTERNOON SESSION

The Board reconvened at 2:08 p.m., Supervisors Austin, Vice Chairman, Boney, Dent and Cozens being present; Chairman Gibson being absent.

134. After hearing on the proposed zoning plan for the North La Presa area, closed the hearing; and referred the plan back to the Planning Department for study and recommendation concerning requested changes.

135. Authorized Supervisor Gibson to attend a meeting of the Board of Directors of the California Mission Trails Association, Ltd., to be held October 1 and 2, 1965, at San Francisco, California.

136. Granted the appeal of Cyril T. and Leora H. Simard from the conditional approval by the Planning Department of a proposed lot split of their property (Preliminary Division Plat No. 495-175-1).

137. Authorized the County's legislative representatives, in regard to legislation for the implementation of Federal Medical care programs, to take the position, that the Board at all times wants to make sure that such legislation does not create an additional load on the local property taxpayer.

The following miscellaneous communications and reports were received and filed:

138. Certificate of the State of California Secretary of State certifying to the filing in his office on September 13, 1965, of a copy of Ordinance No. 65-38 of the City of Vista approving the annexation to said City of uninhabited territory designated as "Annexation Number Nine."

139. Statement for the State Board of Equalization of Local Tax Distribution for the period May 7, 1965, to August 5, 1965, and transmitting a warrant in the amount of \$33,399.66, which has been deposited in the General Fund.

140. Letter from the Controller of the State of California to the Auditor and Controller concerning the apportionment of Federal Forest Reserve receipts; and transmitting a copy of the schedule showing the distribution of said funds to each county.

141. Letter from the State of California Department of Agriculture giving notice that the proposed revision to Title 3 of the California Administrative Code regarding oral examinations have been adopted with the exception of the time period being reduced.

142. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.

143. Copy of agenda of the State of California Fish and Game Commission meeting to be held on October 1, 1965.

144. Notice from the City of Escondido concerning address changes.

145. Copy of Resolution No. 9752 adopted by the City Council of the City of La Mesa ordering the vacation of portion of alley in Block 4, Waverly Tract, Map No. 1109.

146. Copy of Resolution No. 184-995 adopted by the City Council of The City of San Diego appointing Councilman Allen Hitch as a member of the City-County Band & Orchestra Commission for a three-year term ending June 30, 1968.

147. Letter from the Ramona Cemetery District submitting the annual audit of the books and records of said District for the fiscal year ended June 30, 1965.

148. Letters from Sheppard & Reynolds, Certified Public Accountants, submitting Balance Sheets and Statements of Surplus, Revenue and Expenditures, of the following Districts as of June 30, 1965:

Mootamai Municipal Water District

Pauma Municipal Water District

149. Assessor's report on the proposed formation of a County Service Area in Brookside Units 1, 2 and 3, and adjacent area.

150. Assessor's report on the proposed annexation to Improvement District No. 1 of the Rincon del Diablo Municipal Water District of "Annexation No. 1-65 (BC65-7)".

151. Assessor's report on the proposed annexation to the San Diego County Drainage Maintenance District No. 1 of "San Altos Mesa Estates Annexation" (BC65-8).

152. Affidavit of Publication in Town and Country News of the abstract of the minutes of the Board of Supervisors' regular meeting held September 16, 1965.

153. Copy of letter from Supervisor Bert De Lotto, member of the Fresno County Board of Supervisors, to the General Counsel and Manager of the County Supervisors Association of California, concerning the Initiative Constitutional Amendment proposed by the County of Los Angeles pertaining to indecent literature.

154. Copy of resolution adopted by the Board of Supervisors of the County of Stanislaus expressing opposition to certain actions of the State of California Department of Social Welfare; and urging the County Supervisors' Association of California to provide leadership to seek amendments to the Federal and State legislation and directives to modify the present mandatory standards.

155. Copy of letter to the Assessor from Arthur Crier, San Marcos, California, concerning an alleged delinquent tax bill.

156. Letter from the City of La Mesa advising that Mayor Ray W. Fellows has been designated as said City's official representative to the San Diego County Transportation Policy Coordinating Committee, and that Vice Mayor J. Robert Heland will serve as alternate.

157. Letter from the County Counsel recommending that the property damage claim of Vernal Ralph Wilkinson, Sr. be filed, inasmuch as it has been paid by the County's insurance carrier.

158. Copy of letter from the County Counsel to the State of California Division of Real Estate advising of the execution and recording by the County of San Diego of an Acceptance Agreement in connection with Special Use Permit P63-47 granted to Reineman & Miller for Pala Mesa Village Unit No. 1, and of the compliance by the subdivider with the provisions of said Special Use Permit.

159. Copy of minutes of the County Medical Institutions Commission meeting held on September 13, 1965.

160. Report of Inspection and Consultation Visit by the State of California Department of Public Health concerning Edgemore Geriatric Hospital.

161. Report of Inspection and Consultation Visit by the State of California Department of Public Health concerning the San Diego County General Hospital.

162. Letter from L. C. Jordan concerning a type of bottled gas used in motor vehicles in Japan that is apparently a much more efficient type of motor fuel than gasoline.

163. Copies of Satisfaction and Discharges of Liens releasing the property of certain persons from any and all claims of the County of San Diego for the considerations shown.

164. Letter from the Department of Public Welfare stating that during the month of August, 1965, said Department returned 44 persons to their places of legal residence at a cost of \$1,441.75.

165. Copy of letter to the U. S. Army Engineer District, Los Angeles, Corps of Engineers, from the Department of Special District Services submitting supporting information for the proposed development of a small Flood Control Project for the Spring Valley Creek.

166. Copy of letter to The Resources Agency of California from the Department of Special District Services urging said Agency to expedite their review of the report submitted by the U. S. Army Corps of Engineers on the proposed Sweetwater River Flood Control Channel.

167. Summary of Activity of the Family Support Division, District Attorney's office, for the month of August, 1965.

168. Copy of letter from the Director of Public Health to the Chief Probation Officer transmitting the results of the semi-annual sanitary survey of Hillcrest Receiving Home made on August 26, 1965.

169. Copy of letter from the State of California Department of Corrections to the Chief Administrative Officer complimenting the County of San Diego Administration and Board of Supervisors in connection with the sanitary survey report indicating that the Montezuma Honor Camp is in compliance with all State and local conditions and regulations.

170. San Diego County Department of Honor Camps' Operation Report for the month of August, 1965.

171. Copy of letter from the Clerk of the Board to the City Clerk of The City of San Diego returning the map of Hillside Subdivision and warrant in the amount of \$7.00 (filing fee) as she has been advised it will not be ready for recording until November, it being County Counsel's opinion that said map

Legal Notices

Continued from Page 11 should not be resubmitted until the map is ready to record.

172. Letter from the State of California Department of Water Resources submitting information on revised law (existing California law and amendments to become effective September 17, 1965) on State supervision of dams.

173. Assessor's report on the proposed formation of "Improvement District No. U-7" of the Valley Center Municipal Water District.

174. Report of the Clerk of the filing of the final maps of the following subdivisions and of the signing of the certificates regarding taxes thereon:

Name	City	Map No.
Allied Gardens	San Diego	5628
Unit No. 4 B		
Princess Del Cerro	San Diego	5627
Unit No. 7		

175. Copy of the Final County Budget for the fiscal year ending June 30, 1966.

Directed that this meeting be adjourned to Monday, October 4, 1965, at 9:30 a. m., and that the meeting be adjourned in memory of Raynor DeBurn, G. B. Faber, Lottie Heath, Harry LeRoy Huff, Miriam Paine, Fred W. Roantree, Hugh Ross, Alexander Rygg, H. C. Seebold, Sr., Phillip Warren, Jr., and John Cox Webb.

DE GRAFF AUSTIN
Vice Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
HELEN KLECKNER, Clerk of the Board of Supervisors
SEAL

STATEMENT OF OWNERSHIP - MANAGEMENT AND CIRCULATION
As required by the Act of October 23, 1962: Section 4369, Title 39, United States Code

1. Date of filing: October 7, 1965.
2. Title of Publication: TOWN AND COUNTRY NEWS.
3. Frequency of Issue: Weekly
4. Location of Known Office of Publication: 348 Lilac Lane, P.O. Box 8, Alpine, County of San Diego State of California, 92001.
5. Location of the Headquarters or General Business Offices of the Publishers: 348 Lilac Lane, Alpine, County of San Diego, State of California, 92001.
6. Names and Addresses of Publisher, Editor, and Managing Editor: Publisher: Ronald L. Van Til, P.O. Box 8, Alpine, California.
Editor: Edith Van Til, P.O. Box 8, Alpine, California.

7. Owner: (If owned by a corporation, its name and address must be stated and also immediately thereunder the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given).
Alpine Echo (A California Corporation), P.O. Box 8, Alpine, California, 92001. Only stockholders, Ronald Van Til, P.O. Box 8, Alpine, California, 92001; Edith Van Til, P.O. Box 8, Alpine, California, 92001.

8. Known Bondholders, Mortgagees, and other Security Holders Owning 1 percent or More of Total Amount of Bonds, Mortgages or Other Securities (If there are none, so state): None.
9. Paragraphs 7 and 8 include, in cases where the stockholder or security holder appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting, also the statements in the two paragraphs show the affiant's full knowledge and belief as to the circumstances and conditions under which stockholders and security holders who do not appear upon the books of the company as trustee, hold stock and securities in a capacity other than that of a bona fide owner. Names and addresses of individuals who are stockholders of a corporation which itself is a stockholder or other securities of the publishing corporation have been included in paragraphs 7 and 8 when the interests of such individuals are equivalent to 1 percent or more of the total amount of the stock or securities of the publishing corporation.

10. This Item Must be Completed for all Publications Except those which do not carry advertising other than the Publisher's own and which are named in Sections 132.231, 132.232, and 132.233 Postal Manual (Sections 4355a, 4355b, and 4356 of Title 39, United States Code):

Average No. Copies Each Issue During Preceding 12 Months	Single Issue During Preceding Issue	Nearest To Filing Date
A. Total No. Copies Printed (Net Press Run)	1550	1675
B. Paid Circulation		
1. Sales through Dealers and Carriers, Street Vendors and Counter Sales	190	212
2. Mail Subscriptions	1299	1413
C. Total Paid Circulation	1489	1625
D. Free Distribution (including samples)		
By Mail, Carrier or other Means	24	36



PASTOR ZIMMERMAN OF THE ALPINE LUTHERAN CHURCH IS SHOWN WITH SOME OF THE OFFICIALS OF HIS CHURCH. LEFT TO RIGHT: Paul Boardman, Ray Darnell, Pastor Arnold Zimmerman, Dan Westfall and Harold Roland.

Church News
ALPINE LUTHERAN

The morning worship will be at 9 a. m. with Sunday School and Bible Class following at 10:15.
The young Bible class will be conducted by Herb Garland. Genesis is the current topic and everyone is invited to attend and join with this group in Bible Study.
The young people hold their meeting at the Woman's Club on Sundays at 5:30 until 7:30. This group urges all young people in the area to join with them in this fellowship hour.

ALPINE COMMUNITY

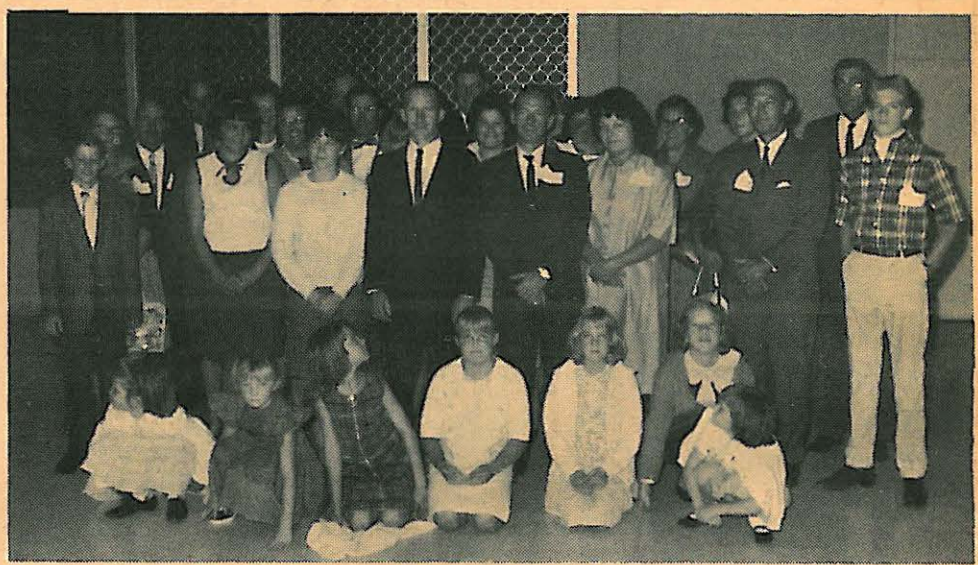
The Communion Service last Sunday was highlighted with an offering for others. This is called the Deaconate offering and is used to help those in need. The worshippers gave generously for this purpose.
Regular Choir rehearsal will begin Wednesday evening.

E. Total Distribution (Sum of C and D)	1525	1649
F. Office Use Left over, Unaccounted, Spoiled after Printing	25	26
G. Total (Sum of E & F - should equal net press run shown in A)	1550	1675

I certify that the statements made by me above are correct and complete.
(s) Ronald Van Til
Publisher
October 1, 1965
*This figure does not include the Shopping News Supplement.

NOTICE OF DISSOLUTION OF PARTNERSHIP

PUBLIC NOTICE is hereby given that BOBBY L. OSTRANDER and RONALD D. OSTRANDER, heretofore doing business as partners under the firm name and style of EMPIRE MARKET at Alpine, County of San Diego, State of California, did on the 1st day of October, 1965, by mutual consent, dissolve the said partnership and terminate their relations as partners therein.
Said business in the future will be conducted by Bobby L. Ostrander and Norma J. Ostrander who will pay and discharge all debts and liabilities and receive all moneys payable to said firm.
RONALD D. OSTRANDER will not be responsible for any debts or liabilities of any kind incurred on or after said 1st day of October, 1965.
BOBBY L. OSTRANDER
RONALD D. OSTRANDER
STATE OF CALIFORNIA ss.
County of San Diego.)
On the 5th day of October in the year one thousand nine hundred and sixty-five, before me personally appeared Bobby L. Ostrander and Ronald D. Ostrander known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.
Witness my hand and seal of my office this 5th day of October, 1965.
F. CARLTON NENTWICK
Notary Public
State of California
My Commission Expires August 5, 1969.
October 7, 1965



PICTURED ARE SOME OF THE CONGREGATION OF THE ALPINE LUTHERAN CHURCH AT THE RECENT RECEPTION FOR NEW PASTOR, REV. ARNOLD ZIMMERMAN. (Town and Country Photos)

Meade and Larry DeLong.

On Thursday, Friday and Saturday, October 14, 15 and 16, delegates from the First Baptist Church of the Willows will attend the 75th annual convention of the Southern California Baptist Convention, Santa Ana. A special women's day program will be held on Thursday with a fine delegation from the church planning to go. The pastor and three official delegates will attend the business sessions.

HARBISON CANYON SOUTHERN BAPTIST

Dr. Butler will travel to Los Angeles to be guest speaker at a church in that area while "The Singing Kennedys" offer a program of inspirational music along with an interesting message from the pulpit.

Local Group Holds Meeting with Officials

ALPINE - Fuller Hall was the scene of a meeting of property owners last Wednesday night.
Meeting with them was Ed Houser, of the Rio-San Diego Municipal Water District. He talked to the property owners concerning water problems, particularly those that concern property which will be split by the freeway.
Robert Sullivan, an attorney from Los Angeles, also met with the group. He has been retained by about five of the group to represent them concerning their property values. About 24 persons attended the meeting.

Gamma Gammas

Hold Steak Fry
ALPINE - A "bring your own steak" fry was held Saturday night at the home of Mr. and Mrs. Mace Bratt on Tavern Road.

Sponsored by the Gamma Gamma Sorority, the event was held to raise money for the various philanthropic projects in which the group is interested.
One of the groups that will benefit from the efforts of the Gamma Gammas, is the Edgemoor Geriatric Hospital in Santee.

A large group enjoyed the steak fry and other delectable items, and enjoyed it especially, knowing that needy people will benefit.

Dean to Speak

ALPINE - The next regular meeting of the Alpine Woman's Club will be held on Tuesday, October 12th at 2 p. m. in the clubhouse with Mrs. Goldie Vancil, president presiding.

The program for the day has been arranged by Mrs. J. C. LaForce, and will concern the Grossmont Jr. College District. The Woman's Club is fortunate to have as guest speaker, John A. Burdick, Dean of Students at Grossmont College.

All members are urged to attend this most interesting program.

Mrs. Jack Hoistad will be hostess for the tea hour. She will be assisted by Mmes. H. W. Johnson and Katherine Black.

Vows are Exchanged

Mr. and Mrs. Paul Doering are making their home at 443 Harbison Canyon Road, following their marriage September 25th in the Queen of Angels Church in Alpine.

The bride is the former Virginia Rivera, daughter of Mr. and Mrs. Robert Rivera of Harbison Canyon.

The bride wore a gown of white embossed taffeta with an elbow length veil trimmed in seed pearls. She carried a single orchid surrounded by stephanotis.

Barbara Rivera, sister of the bride, served as best man with Elvira Rivera, another sister, and Rachel Amaro serving as bridesmaids. The attendants were gowned alike in two-piece dresses of pastel blue tulle and silk and carried matching bouquets of white carnations. The flower girl, Tamara James was dressed in the same pastel blue and carried a basket of white carnation petals.

Carlos Rivera, brother of the bride, served as best man with Tim Garcia, Richard Amaro, and William James serving as ushers. Craig Stringer was the ring bearer.

A reception, immediately following the ceremony, was held in the Community Club in Harbison Canyon, after which the newly married couple left for a honeymoon trip to Catalina Island.

Area Churches

- ALPINE
 - Alpine Community
 - Queen of Angels Catholic
 - First Southern Baptist
 - First Baptist, Willows
 - Alpine Lutheran
 - Bethel Assembly of God
- THE CREST
 - St. Louise de Marillac Community Church
 - Chapel of the Hills
- DESCANSO
 - Blessed Sacrament Church
 - Chapel of the Hills
- HARBISON CANYON
 - Community Church
 - Baptist Church
- LAKESIDE
 - 1st Church of Christ, Scientist
- MT. LAGUNA
 - Our Lady of the Pines Chapel
 - Community Presbyterian
- PINE VALLEY
 - Church of Christ

First Church of Christ, Scientist
9573 Los Coches Rd. in Lakeside
Sunday Services 11 a.m. Care for small
Sunday School 9:30 a.m. Children during
Wednesday Meeting 8 p.m. Sunday Services

For a warm and unique Christian experience -

Worship at . . .

Tecate Mission
Tecate Road Tecate, Calif.
You are Welcome
Sunday Worship 10 a.m.
Prayer Time Wednesday 7 p.m.
ED WHITFORD, Pastor
'The Bible on the Border'